Tr-10A = 0200450 Tr. 10AA = 0002048 Tr. 10AB = 0002049 By: SANDS SURVEYING, Inc. 2 Village Loop Kalispell, MT 59901 (406) 755–6481 Plat Of MILL CREEK PHASE 1 JOB NO: MAY 30, 2006 CARVER ENGINEERING DATE: A Subdivision Located In FOR: OWNER: MILL CREEK LAND, LLC SE1/4SE1/4 SEC. 26, T.27N., R.20W., P.M., M., FLATHEAD COUNTY, MONTANA TOTAL AREA.
LOTS (31):
CLUB HOUSE:
OPEN SPACE: LOTS (31): 9.931 AC.
CLUB HOUSE: 1.281 AC.
OPEN SPACE: 0.605 AC.
ROADS: 6.162 AC.
ROAD RESERVE: 0.165 AC. (20) 213.06 ● Found 5/8" Rebar & Cap (7328-S) S89 44'49"E 175.52 CURVE TABLE

CURVE DELTA RADIUS LENGTH

1 6172114\* 15.00\* 16.59\*
2 617214\* 10.00\* 11.06\*
J 505819\* 55.00\* 48.91\*
J 195917\* 55.00\* 10.70\*
5 843500\* 55.00\* 81.21\*
6 131352\* 55.00\* 12.26\*
7 520409\* 55.00\* 49.98\*
6 1972543\* 10.00\* 0.20\*
10 2015155\* 15.00\* 0.20\*
10 2015155\* 15.00\* 5.39\*
11 104258\* 55.00\* 10.29\* N04\*44'25"E 48.43' Δ-70°20'45" R-70.00' E-85.94' S89'44'43"E 121.00 60' Private Road & Utility Easeme: N89'44'43"W 121.00' SHEET I OF 2 SHEETS FILE No. 6-10-44

L 5 L + 77 SANDS SURVEYING, Inc. 2 Village Loop Kalispell, MT 59901 (406) 755-6481 JOB NO: 101141 (176722.DWG) DATE: FOR:

Found 5/8" Rebar & Cap (7975S)

● Found 5/8" Rebar & Cap (7328-5)

(unless noted)

Ø Set Concrete Nall

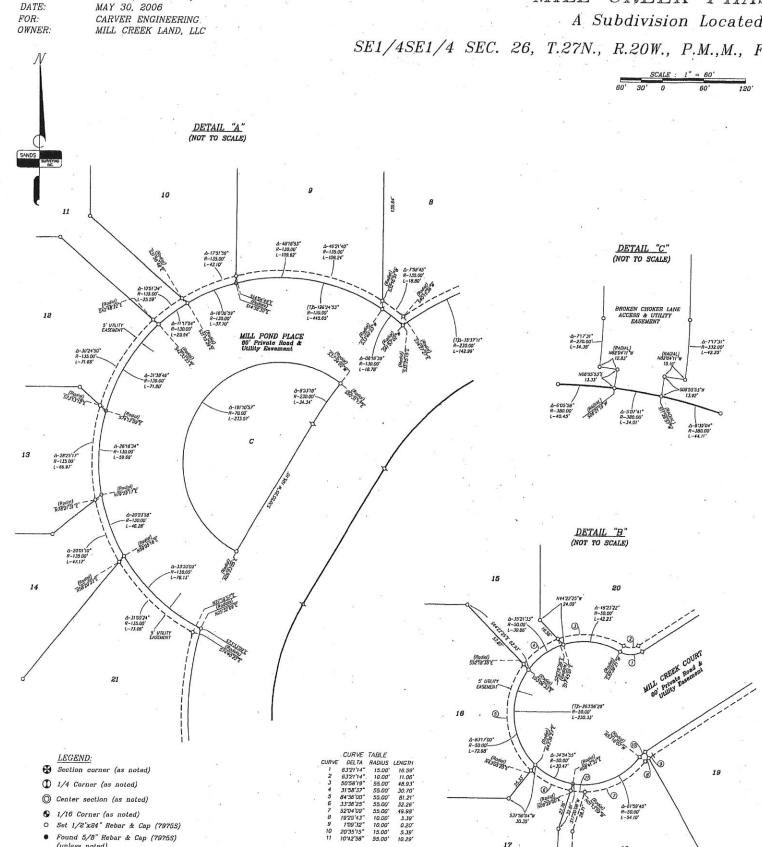
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## Plat Of

# MILL CREEK PHASE 1

A Subdivision Located In

SE1/4SE1/4 SEC. 26, T.27N., R.20W., P.M., M., FLATHEAD COUNTY, MONTANA



THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 27 NORTH, BANGE 20 WEST, P.M.M. FLATHERD COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WITH SUMMER PARTICULAR DESCRIBED AS FOLLOWS TO WITH SUMMER PARTICULAR DESCRIBED AS FOLLOWS TO WITH SUMMER PARTICULAR DESCRIPTION OF THE PARTICULAR

CENTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL
RESPECTS, BUT ARE OPEN TO PUBLIC USE. THEY ARE RESERVED DELICATED FOREVER
TO BE FOR THE USE OF THE OWNERS (AND THEIR SUCCESSORS IN THE OWNERS (AND THEIR SUCCESSORS)

THE LOTS DESCRIBED ON THIS PLAT. THE OWNERS (AND THEIR SUCCESSORS)
IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE
ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A
CORPORATION OR HOMEOFENERS ASSOCIATION TO ADMINISTER AND FUND THE
MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT
DESCRIBED ON THIS PLAT IS RHARGED BY THE FRIVATE, EXCLUSIVE NATURE OF
SUCCESSORS AND AGRICALS, AND RESERVING TO MILL CREEK LAND, LIC AND THEIR
SUCCESSORS AND AGRICALS, CAMPRISON OF THE PRIVATE PROPERTY OWNER
SUCCESSORS AND AGRICALS, CAMPRISON OF THE PRIVATE PROPERTY OWNER OF THE PROPERTY OWNER OR ACQUIRED IN THE FUTURE BY THE
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The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide talephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, voer, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

MOASMPAL we, the undersigned NOOh Rinnman

Alith f Bunty Commissioners of Flathead County, Mont

County that this accompanying Plat of: MILL CREEK, PA

County, Montana, has been submitted to the Board of County County of County of County Clerk - Flathdad County C

1-19-07

EXAMINING LAND SURVEYOR

STATE OF MONTANA ) SS COUNTY OF FLATHEAD ) SS FILED ON THE I DAY OF FLAT, 2007 Paula Hoberin

INSTRUMENT REC. No. 200 20 38/2010

SHEET 2 OF 2 SHEETS

abot 2310.

FILE No. 6-10-44

8-10-44 spay 3 83 By: SANDS SURVEYING, Inc. 2 Village Loop Kalispell, MT 59901 Plat Of (406) 755-6481 MILL CREEK PHASE 2 JOB NO: 101142 (176722.DWG) MAY 30, 2006 DATE: A Subdivision Located In CARVER ENGINEERING MILL CREEK LAND, LLC FOR: OWNER: SE1/4SE1/4 SEC. 26, T.27N., R.20W., P.M., M., FLATHEAD COUNTY, MONTANA DETAIL "D"
(NOT TO SCALE) DETAIL "P" (NOT TO SCALE) DETAIL "H" (NOT TO SCALE) DETAIL "M" (NOT TO SCALE) DETAIL "L" DETAIL "I" (NOT TO SCALE) (NOT TO SCALE) DETAIL "E" (NOT TO SCALE) CURVE TABLE

DELTA RADIUS

24'34'52" 170.00"

18'39'26" 150.00"

26'18'45" 150.00"

150'12" 170.00"

150'12" 170.00"

150'12" 170.00"

150'13" 170.00"

150'14" 170.00"

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130'15" 180.00" LENGTH
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60 DETAIL "N" DETAIL "J" DETAIL "B"
(NOT TO SCALE) DETAIL "F" DETAIL "O" (NOT TO SCALE) MILL CREEK DRIVE PRIVATE ROAD & UTILITY EAS DETAIL "C" Found 5/8" Rebar & Cap (7975S) DETAIL "G" Ø Set Concrete Nall SHEET 3 OF 3 SHEETS About # 23/2 FILE No. 8-10-44

SANDS SURVEYING, Inc. 2 Village Loop Kalispell, MT 59901 (406) 755-6481

JOB NO: 101142 (176722.DWG) MAY 30, 2006 DATE: FOR:

CARVER ENGINEERING OWNER: MILL CREEK LAND, LLC Plat Of

## MILL CREEK PHASE 2

A Subdivision Located In

SE1/4SE1/4 SEC. 26, T.27N., R.20W., P.M., M., FLATHEAD COUNTY, MONTANA



### CERTIFICATE OF DEDICATION

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 27 NORTH, RANGE 20 WEST, P.H.,M., FLATHEAD COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

P.M., M., FLATHERD COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO MIT:

Commencing at the northwest corner of the Southeast Quarter of the Southeast Quarter of Section 26, Township 27 North, Range 20 West, P.M., M., Flathead County, Montana which is a found iron pin, Thence along the west boundary of said SEL/ASSL/4 S00 '4'20"E 805.06 feet to a found iron pin and THE TRUE FOINT OF BECHNNING OF THE TRACT OF LAND HEAD OF THE TRUE OF LAND IN THE TRU

AND INCLIDING:

Commencing at the northeast corner of the Southeast Quarter of the Southeast Quarter of Section 26, Township 27 North, Range 20 West, P.M., M., Flathead County, Montana which is on the centerline of a 60 foot declared county road known as Chapman Hill Road! Thence along the east boundary of said SEI/48EL/4 and said centerline 50 °071/20°8 314.97 feet and THE THUR POINT OF BECINKING OF THE TRACT OF LAND HEREIN SIGNATURE OF THE TRACT OF LAND HEREIN SAID CONTROL OF THE TRACT O

Containing a total of 19.470 ACRES; Subject to and together with 60 foot county roads as shown hereon; Subject to and together with a 60 foot road and utility easement as shown hereon; Subject to and together with all appurtonant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: MILL CREEK, PHASE 2

### UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

UTILITIES ARE ALLOWED TO BE PLACED AND MAINTAINED IN ALL AREAS

The OPEN SPACE/PARKLAND is exempt from review by D.E.Q. pursuant to A.R.M. 17.36.605 (2) (a) which states: "A parcel that has no existing facilities for water supply, wasterwater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel."

CONDITIONS OF APPROVAL PER FLATHEAD COUNTY COMMISSIONERS

a. The property owners association shall be responsible for maintenance f roads, sidewalks, and common areas. Roads shall be maintained, necluding necessary repairs and snow removal, to insure safe 11-weather travel for two-way traffic.

.Temporary erosion control measures, such as hay-bale sedimen barriers, shall be undertaken during construction of driveways and ancillary buildings. Any disturbed areas shall be revegetated as soon as practicable.

MAILL CREEK LAND, LLC (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local which it may have in regards to any attempt to be made by a local which it may have in regards to any attempt to be made by a local which includes the control of the c

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS 7975S

Ga + Bit EXAMINING LAND SURVEYOR REG. No. 54285

STATE OF MONTANA ) SS FILED ON THE 7th DAY OF FEB. 2007.
AZ 12:01 PM, PAID FEE 46.00
POLICE AND PROPERTY OF FEB. 2007.

J. Wahweren

INSTRUMENT REC. No. 200703812020 SHEET 1 OF 3 SHEETS

Abst # 2312

FILE No. 8-10-44

